

ALLAMA IQBAL OPEN UNIVERSITY, ISLAMABAD
(Department of Gender and Women's Studies)

WARNING

1. **PLAGIARISM OR HIRING OF GHOST WRITER(S) FOR SOLVING THE ASSIGNMENT(S) WILL DEBAR THE STUDENT FROM AWARD OF DEGREE/CERTIFICATE, IF FOUND AT ANY STAGE.**
2. **SUBMITTING ASSIGNMENTS BORROWED OR STOLEN FROM OTHER(S) AS ONE'S OWN WILL BE PENALIZED AS DEFINED IN "AIOU PLAGIARISM POLICY".**

Course: Perspectives of Women Rights in Islam (880)
Level: M. Sc.

Semester: Spring, 2014
Total Marks: 100

Guideline for preparing assignment:

- *Assignment is a take home test; you are free to use materials from internet, books and course books.*
- *Please understand the question and write in your own words by arranging your answer with an introduction, main discussion with sub topics and conclusion.*
- *Copying from books, internet etc is not allowed.*
- *Typed assignments are not accepted. If reference of other research is being quoted, it should be properly acknowledged.*

ASSIGNMENT No. 1

(Units: 1–5)

- Q. 1 Explain Universal Human rights stated by the United Nations. (20)
- Q. 2 Discuss women rights in context of Islam and its variations in Muslim countries? (10+10)
- Q. 3 Discuss the importance of legal capacity of female in the Islamic law. (20)
- Q. 4 Give comparison of women status in Hinduism and Buddhism. (20)
- Q. 5 What is the state of Legislation related to women in Pakistan? What remedial measures are possible to make laws effective? (20)

ASSIGNMENT No. 2

(Units: 6–9)

- Q. 1 Give a comprehensive details on the following penalties in Islam: (10+10)
- Rajam
 - Qisas

- Q.2 Why Hadood Ordinances have been problematic in realizing the status of women? **(20)**
- Q.3 Women's status is influenced by the interpretation and implementation of the Islamic laws in various Muslim countries. Discuss in light of property rights. **(20)**
- Q.4 What reservations are held about certain clauses in the CEDAW about family laws in the Muslim countries? **(20)**
- Q.5 Do you think the present distortion of the marriage contract in our society impinge on women rights? **(20)**

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